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**POST GRADUATE DEPARTMENT OF ZOOLOGY**  
**UNIVERSITY OF KASHMIR, HAZRATBAL, SRINAGAR 190006**  
**(NAAC ACCREDITED GRADE 'A+')**

Dr. Imtiaz Ahmed Khan

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**Advertisement Notice for 1-Week Training Programme**  
**(Skill Development/ Entrepreneurship)**

Fish Nutrition Research Laboratory, Department of Zoology, University of Kashmir, Srinagar is going to organize 1-Week Training-Cum-Demonstration Program for promotion of start-ups/ entrepreneurship on the theme "Fish Breeding and Rearing" from 10<sup>th</sup> March, 2026 to 16<sup>th</sup> March 2026.

**Target:** The above training program aims to impart training to the interested unemployed youth, farmers, traders, entrepreneurs and other supply chain stakeholders who wish to get knowledge about fish breeding and rearing. Maximum number of participants in the said program shall be **25-30** (Selection will be made on first come first serve basis/established criteria).

*The selected participants shall be provided TA/DA on per day basis as per norms.*

**How to apply:** Applicants shall apply in the format available on the website of the Department of Zoology ([www.https://zoology.uok.edu.in](http://zoology.uok.edu.in)) as well as on the University of Kashmir website (<http://kashmiruniversity.ac.in/>). Complete application form along with the **photo copy of Aadhar card** be submitted to the event organizers e-mail: [imtiazkhan@uok.edu.in](mailto:imtiazkhan@uok.edu.in) or [yahya.bakhtiyar@uok.edu.in](mailto:yahya.bakhtiyar@uok.edu.in) or the same can directly be submitted in the office of the undersigned by or before **9<sup>th</sup> of March, 2026.**

Sd/-  
Prof. Imtiaz Ahmed Khan  
(Event Organizer)

No: F. Train.Prog./HEC-Projects/KU/Zool/26

Date: 05-03-2026



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**To**  
**The Event Organizer**  
**Department of Zoology**  
**University of Kashmir**

**Subject:** Application for Participation in start-up/entrepreneurship Program on the theme **Fish Breeding and Rearing**.

Dear Sir,

I (.....) am writing to express my interest in participating in the upcoming start-up/ entrepreneurship Program on the theme "**Fish Breeding and Rearing**", scheduled to be held from **10<sup>th</sup> March, 2026 to the 16<sup>th</sup> March, 2026**.

As an unemployed youth/ farmer/ student, who is keen to learn about aquaculture opportunities and improve my fish farming abilities, I think this program provides a useful framework for learning about sustainable fish farming methods and economical feed formulation strategies. I am excited about the advantages this program may provide in terms of improving my current farming methods or increasing my work opportunities.

Please give careful thought to my request to be included in this skill development/ entrepreneurship program. I do not doubt that the information and abilities I will acquire from this program will empower me on a personal level and allow me to favourably influence the growth of the aquaculture industry in my local area.

I appreciate your consideration of my application. I'm excited about the chance to take part in this program and help make it a success.

Yours Sincerely,

Signature

Name:

Parentage:

Qualification:

Complete Postal Address:

Aadhar Card no.

Cell. No