

# DEEN DAYAL UPADHYAY (DDU) KAUSHAL Kendra

UNIVERSITY of KASHMIR, Hazratbal, Srinagar NAAC ACCREDITED GRADE "A+")

Tel/Fax No.01942414481

## **ADVERTISEMENT NOTICE**

Applications on the prescribed format which can be downloaded from the University website at <u>www.kashmiruniversity.net</u> are invited for the engagement of contractual Lab Assistants and Workshop Attendants purely on academic arrangements for the session 2021. In this connection, application forms complete in all respects and attached with relevant documents should be submitted in the office of Director, DDU KAUSHAL Kendra, University of Kashmir by or before 18<sup>th</sup> April, 2021.

| S. No. | Name of B.Voc<br>Programme | Essential Qualification  | No. of posts |  |  |  |
|--------|----------------------------|--|--------------|--|--|--|
|        |                            | Contractual Lab Assistants   |              |  |  |  |
| 1      | Automotive<br>Technology   | Three years Diploma in Automobile Engineering with minimum 5 years<br>of Industrial experience in Automotive Sector from any reputed<br>organization.                                | 01 No.       |  |  |  |
| 2      | Electronic Media           | Bachelors in Mass Communication & Multimedia production/<br>Filmmaking/ Television production with minimum 5 years of Industrial<br>experience in film making/Television Production. |              |  |  |  |
| 3      | Plumbing                   | Three years Diploma in Civil Engineering with minimum 5 years of<br>Industrial experience from any reputed organization.   |              |  |  |  |
| 4      | Furniture<br>Development   | Three years Diploma in Civil Engineering with minimum 5 years of<br>Industrial experience in Carpentry and wood work from any reputed<br>organization.                               |              |  |  |  |
|        |                            | Contractual Workshop Attendants  |              |  |  |  |
| 1      | Automotive<br>Technology   | Matric with 2 years ITI course in Mechanic Motor Vehicle (MMV)<br>Trade with 2 years Industrial experience in Automotive Sector.   |              |  |  |  |
| 2      | Electronic Media           | Matric with ITI or equivalent certificate from any recognized Institute in video/audio/electronics and 2 years of experience in relevant field.                                      |              |  |  |  |
| 3      | Plumbing                   | One year ITI Course in Plumbing trade with minimum 2 years of 0<br>Experience in Plumbing sector   |              |  |  |  |
| 4      | Furniture<br>Development   | One year ITI Course in Carpentry trade with minimum 2 years of Experience in Carpentry and wood work.  | 01 No.       |  |  |  |

Note:

1. Application forms can be downloaded from the University website www.kashmiruniversity.net

2. Candidates in their own interest are advertised to remain in touch with the office of the Director, DDU KAUSHAL Kendra about date, venue and time of interview/skill test.

Dr. G.H. Mir Director

Copy to:-

- Media Advisor with request to publish in 3 local leading dailies as well as through Electronic Media;
- S.S to How'ble Vice Chancellor for kind information of the Vice Chancellor;
- Assistant Registrar, Administration (NTW);
- P.A to Dean Academic Affairs for information of Dean
- P.A to Dean, College Development Council for information of Dean
- P.A to Registrar for information of the Registrar:
- Web Operator for uploading on the University website including Application form:

• File.



HAZRATBAL, SRINAGAR-190006 (NAAC Accredited Grade "A")

> Affix passport size photograph dully attested

## **Application Form**

For engagement of **contractual lab assistant and workshop attendant** in the DDU KAUSHAL Kendra University of Kashmir, Srinagar

- 1. Full name of the candidate (In Block Letters) Dr./Mr./Mrs.
- 2. Father's Name
- 3. Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email ID \_\_\_\_\_

- 4. Date of Birth \_\_\_\_\_
- 5. Present Occupation: \_\_\_\_\_
- 6. Academic Record:

| Examination<br>Passed | Year of Passing | Div. with<br>percentage of<br>marks | University/Board | Subject |
|-----------------------|-----------------|-------------------------------------|------------------|---------|
|                       |                 |                                     |                  |         |
|                       |                 |                                     |                  |         |
|                       |                 |                                     |                  |         |
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|                       |                 |                                     |                  |         |



**UNIVERSITY OF KASHMIR** 

HAZRATBAL, SRINAGAR-190006 (NAAC Accredited Grade "A")

7. Field of Specialization:

### 8. Work/Experience:

#### 9. Appointments held:

| Organization | Designation/nature<br>of appointment | From | То | Reason for<br>Leaving |
|--------------|--------------------------------------|------|----|-----------------------|
|              |                                      |      |    |                       |
|              |                                      |      |    |                       |
|              |                                      |      |    |                       |
|              |                                      |      |    |                       |

#### **Declaration**

I hereby declare that the entries made by me in the above columns are true to the best of my knowledge belief and nothing has been concealed or misrepresented. Any of my above statements, if found to be incorrect/false at any stage of the selection process or afterwards will in addition to debar me permanently or for a certain period from any employment in the University, also render me liable for criminal prosecution.

Place:

Date: \_\_\_\_\_

Signature of the Candidate