Office of the Dean, School of Physical & Mathematical Sciences University of Kashmir, Srinagar

| ademic Record | CITICIDA IOI SMO | Critoria for Cha |
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| I M Phil 1 NET | Circulation Short-listing of candidates for Interview of Assistant Professors (Contractual), 2025 | |
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| AHAD | SOFI MUDASIR | RAMEESA JAN | DAR HASSAIN | MALIK | ALIVA SYFD | GULZAR AHMAD SHALBAF | UZMA JAN | NAZIMA AKHTAR | MAISAN AHMAD | KAISAD AIMAA | | | | | | | | | | | | | | Candidate |
| | 05 | - Cr | 10 | 3 | | 05 | 13 | 13 | 10 | Max. (15) | Graduation | | | | | PWD) to less than 60% | SC/ST/OBC (non-crean | b) 60% to less than 80% | o | 2. Post | d) 45% to less than 55% | c) 55% to less than 60% | b) 60% to less than 80% | 1. Gra |
| 1 | 23 | 25 | 23 | 25 | | 23 | 25 | 25 | 23 | Grad. Max. (25) | Post | | | | | han 60% =20 | SC/ST/OBC (non-creamy layer) / | 0, | ve = 25 | Post Graduation · | | | than $800\% = 13$ | tion: |
| 30 | 30 | 30 | 30 | 30 | | 30 | 30 | 30 | 30 | Ph. D. Max. (30) | M DL:I | | ÷ | | 30 points | 11.00 | 2 Pt D | 60% = 05 | 2. 55% to | | above - 0/ | 1. 60% & | 1 / 200 / 6 | |
| | | | 05 | 05 | | 8 | • | • | • | JRF/NET/SET Max. (07) | - | | 03 Points | 4.SLET/SET | | 05 Points | 3. NET/SLET/ SET | 05 Points | | 2. NET | | | 07 Points | TAC HILL THE |
| | = | | | 3 | | ā | | | (05) | In Awards category Max (03) | oz rollity | no Point | Government) | State-Level (Awards |) | 03 Points | rever bodies | recognized National | Government of India | Organizations/Governm | International | level (Awards given by | International/National | Awards |
| 58 | 70 | | 20 | 73 | 86 | 68 | 60 | 00 | 3 | | | | | | | | (MM: 80) | | | | | | Score | Acadamia |
| 10 | 10 | - | 2 | 10 | 06 | 10 | 08 | 10 | | Max (10) | | | | 10 points | | | Journals) | UGC-listed | Peer- | published in | publications | each research | | |
| 40 | 02 . | 0.5 | | 2 | 04 | 6.5 | 03 | 10 | | Max. (10) | | | | | | 10 points | | year eacn) | for one | (2 marks | Experience | Post | Teaching / | |
| + | 82.0 | 78.5 | 0.40 | 7 0 | 68.0 | 84.5 | 79.0 | 83.0 | | | | | -155 | | | | | | | | 100 | out of | Total | |
| | 57.40 | 54.95 | 30.00 | 0 | 47.60 | 59.15 | 55.30 | 58.10 | | | | | | , | 91 | OMM:7 | | | | | Reduce | 90000 | "A" | |

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